



RYAN WALTERS  
STATE SUPERINTENDENT *of* PUBLIC INSTRUCTION  
OKLAHOMA STATE DEPARTMENT *of* EDUCATION

**MEMORANDUM**

**TO:** The Honorable Members of the State Board of Education

**FROM:** Ryan Walters

**DATE:** January 26, 2023

**SUBJECT:** Deregulation for Library Media Services

The following School is requesting deregulation for the 2022-2023 school year in order to provide library services to their students by an alternative means. Approval is recommended.

County	District	Regulation	Alternative Means
Love	Turner	OAC 210:35-5-71 OAC 210:35-9-71	Use a full-time library assistant.

\* The number in the County category represents the Congressional District.

See the attached map.

ab

Attachments

## 210:35-5-71. STAFFING.

The school shall provide staffing for the media program through one of the following arrangements:

### (1) OPTION A.

#### ENROLLMENT

#### QUALIFIED SPECIALIST REQUIRED

Fewer than 300

At least a half-time certified library media specialist (librarian)

300 to 499

At least one full-time certified library media specialist (librarian) or a half-time certified library media specialist (librarian) and a full-time library assistant.

500-999

At least one full-time certified library media specialist (librarian) and a half-time library assistant

### (2) OPTION B.

#### ENROLLMENT

#### QUALIFIED SPECIALIST REQUIRED

Fewer than 300

At least one-fifth time certified library media specialist (librarian) and a full-time library assistant.

300 to 499

At least a half-time certified library media specialist (librarian) and a full-time library assistant.

500 +

At least one full-time certified library media specialist (librarian) and a half-time library assistant.

## ADDITIONAL STANDARDS FOR MIDDLE LEVEL SCHOOLS

### 210:35-7-61. Staffing

The school shall provide staffing for the media program through one of the following arrangements:

#### ENROLLMENT

#### QUALIFIED SPECIALISTS REQUIRED

Fewer than 300	At least a half-time certified library media specialist (librarian)
300 to 499	At least one full-time certified library media specialist (librarian) or a halftime library media specialist (librarian) and a full-time library assistant
500 to 999	At least one full-time certified library media specialist (librarian) and a halftime assistant
1000 to 1499	At least one full-time certified library media specialist (librarian) and one full-time library assistant
1500 plus	At least two full-time certified library media specialists (librarians) (92)

210:35-9-71. Staffing.

The school shall provide staffing for the library media program through one of the following arrangements:

ENROLLMENT

QUALIFIED SPECIALISTS REQUIRED

Fewer than 300.

At least a half-time certified library media specialist (librarian).

300 to 499

At least one full-time certified library media specialist (librarian) or a half-time library media specialist (librarian) and a full-time library assistant.

500-999

At least one full-time certified library media specialist (librarian) and a half-time library assistant.

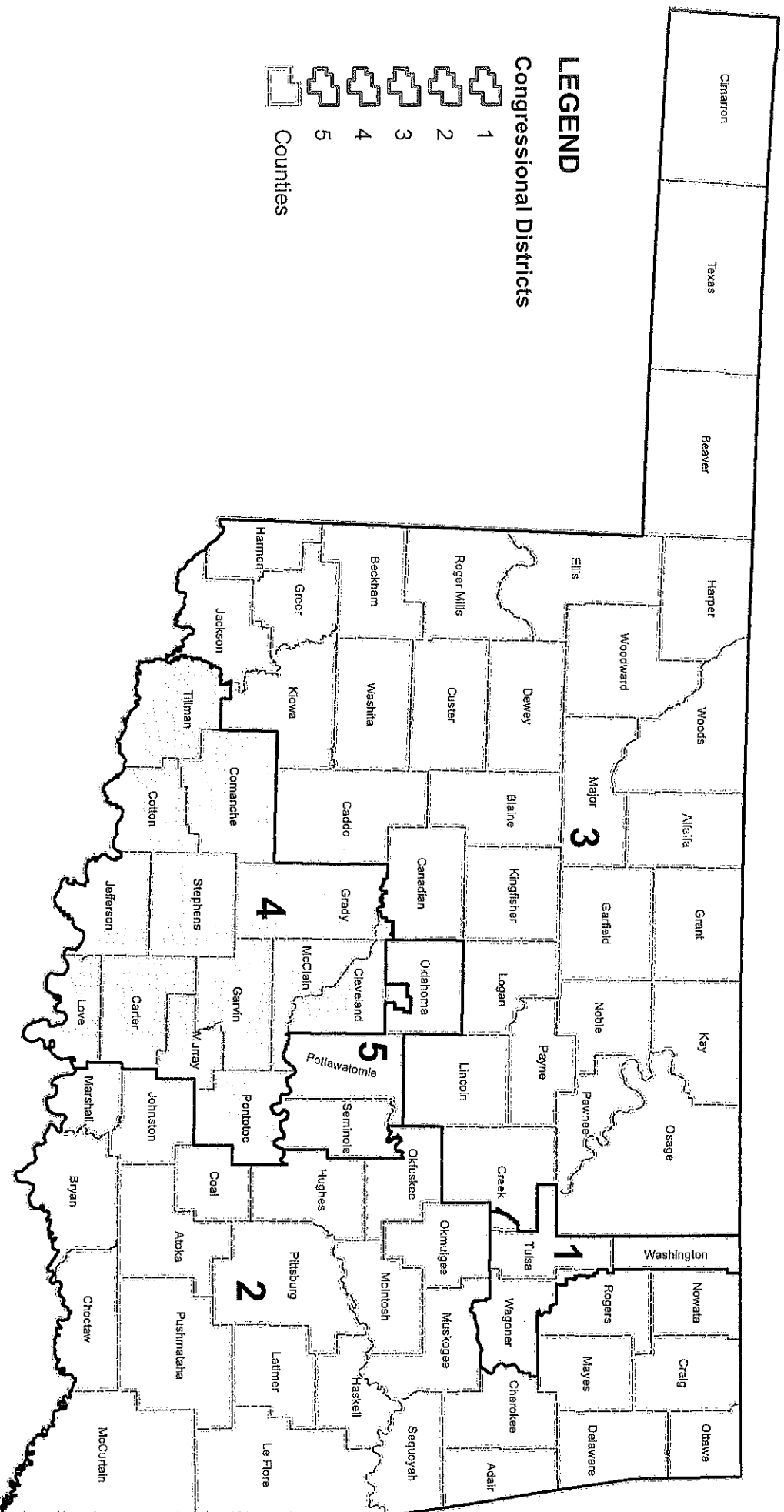
1000 to 1499.

At least one full-time certified library media specialist (librarian) and one full-time library assistant.

1500 plus

At least two full-time certified library media specialists (librarian)

# Oklahoma Congressional Districts Elections




**SCHOOL SITE STATUTORY WAIVER/DEREGULATION APPLICATION**  
**for 20 22 - 20 23 school year**

Love Turner  
COUNTY SCHOOL DISTRICT  
P.O. Box 159 Burneyville 73430  
SCHOOL DISTRICT MAILING ADDRESS CITY ZIP CODE

Turner High School and Elementary OAC 210:35-5-71 and OAC 210:35-9-71

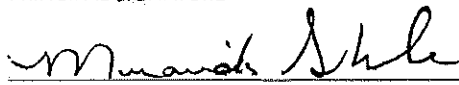
NAME OF SITE



PRINCIPAL SIGNATURE\*

9-1-22

DATE



PRINCIPAL SIGNATURE\*

9-1-22

DATE

PRINCIPAL SIGNATURE\*


DATE

Shari Pillow

SUPERINTENDENT NAME (PLEASE PRINT)

spillow@turnerisd.org

SUPERINTENDENT E-MAIL ADDRESS

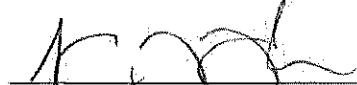


SUPERINTENDENT SIGNATURE\*

9-1-22

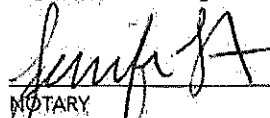
DATE

I hereby certify that this waiver/deregulation application was approved by our local board of education at the meeting on September 13, 20 22



BOARD PRESIDENT SIGNATURE\*

NOTARY SEAL →



NOTARY

9-13-2022

DATE

June 25, 2025

COMMISSION EXPIRATION DATE

21008447  
Statute/Oklahoma Administrative Code to be Waived: OAC 210:35-5-7  
(specify statute or OAC (deregulation) number: (see instructions))

\*Original signatures are required. The attached questionnaire must be answered to process.\*\*

**THE WAIVER/DEREGUALTION IS REQUESTED FOR:**

☐ One Year Only

☒ Three Years\*

\*Please see instruction page for additional requirements for a three year request

**SDE USE ONLY**

PROJECT YEARS

\_\_\_\_\_ of \_\_\_\_\_

**ENROLLMENT**

☐ High School

☐ Jr./Middle High

☐ Elementary

305 District Total

1-9-2023

DATE RECEIVED

70 O.S.

OAC 210:35-5-71  
210:35-9-71  
hm Services  
NAME OF WAIVER

- A. Reason for the Deregulation request. Please include circumstances which necessitate changing the standard of library services for your size of school, what alternative means will have to be employed if your waiver was to be denied?

Due to budget cuts in recent years Turner has staffed the Library with a full time Library Assistant. Turner hopes to continue this plan to continue to save funds for the district.

If the waiver were to be denied Turner School would advertise for a Library Media Specialist and attempt to fill the position . This position may only be part time.

- B. List alternate strategies/plans which the site proposes, and how this plan will best serve the students of your district, i.e., a description of the educational benefits to the students and learning achievement and any negative impact if the waiver were to be denied.

The Library is staffed with a full time assistant who is very capable of serving the needs of our students. She loves the Library and is very knowledgeable on how the Library needs to be managed to best meet the needs of our students.

The negative impact would be having to reassign the Library Assistant and replace her with a certified Library Media Specialist if we could find one.

- C. Has this deregulation been awarded before? If so what was the educational impact to the district: Results of the Deregulation, i.e., effect on student performance levels, impact of plan on other sites in the district. If not what do you expect?

Yes this deregulation has been awarded before. The impact of this deregulation is that Turner School District has a very good person in the Library for our students who cares about the standards she provides.

- D. Timeline: Please submit class schedule, calendars, assessment forms and other attachments as necessary.  
The requested items are attached.

- E. Any financial impact to the District (positive or negative) for the proposed deregulation? If positive please describe where the available would be reallocated.  
It is a positive impact to the district to receive this deregulation. The available funds would be reallocated to other needs of the district such as textbooks, technology, para-professionals for Special Needs children.

- F. Describe method of assessment or evaluation of effectiveness of the plan both for staff and students, I.E. TLE, ACT scores, graduation rates, RSA, School Report Card, etc.  
TLE, RSA, School report card, student assessment scores, benchmark scores.

\*\* You will be contacted if more information is needed to process this request.



Turner Library  
Hours of Operation  
Monday - Friday  
8:15 a.m. - 3:15 p.m.

Turner Library is staffed by Claudia Crespo Monday  
through Friday.

# Elementary

## LIBRARY SCHEDULE



**MON**

**4TH GRADE**

**9:50 A.M. - 10:35 A.M.**

**TUES**

**1ST GRADE**

**9:50 A.M. - 10:35 A.M.**

**WED**

**5TH GRADE**

**9:50 A.M. - 10:35 A.M.**

**THURS**

**KINDERGARTEN**

**9:50 A.M. - 10:35 A.M.**

**FRI**

**2ND GRADE**

**12:55 P.M. - 1:40 P.M.**



**3RD GRADE**

**1:45 P.M. - 2:30 P.M.**

**LUNCH: 12:20 PM - 12:50 PM**

# Library

## WEEKLY SCHEDULE



**MON**

**4TH GRADE: 9:50A.M.- 10:35 A.M.**

**TUES**

**1ST GRADE: 9:50A.M.- 10:35 A.M.**

**WED**

**JUNIORS: 9:00 A.M.**  
**5TH GRADE: 9:50A.M.- 10:35 A.M.**  
**SENIORS: 10:40 A.M.**  
**FRESHMEN: 11:30 A.M.**  
**SOPHOMORES: 12:55 A.M.**

**THURS**

**KINDERGARTEN: 9:50AM. -10:35 A.M.**  
**7TH GRADE: 1:45 P.M.- 2:30 P.M.**

**FRI**

**6TH GRADE: 9:50 A.M. - 10:35 A.M.**  
**2ND GRADE: 12:55 P.M.- 1:40 P.M.**  
**3RD GRADE: 1:45 P.M.- 2:30 P.M.**  
**8TH GRADE: 2:35 P.M. - 3:20 P.M.**

### **EVERY DAY**

**SPANISH 1: 10:40 A.M.- 11:25 A.M.**  
**SPANISH 2: 11:30 A.M.- 12:15 A.M.**  
**LUNCH: 12:20 PM- 12:50 PM**

## 2022-2023 ELEMENTARY SCHEDULE: PE/Music/Library

GR	PE	Day	Teacher	Music	Day	Teacher
PK	9:00-9:45	M-F	Holland			
K	9:50-10:35	M, T, W, F	Dunham			
1st	12:55-1:40	M, W,	Maddux		9:50-10:35	TH, F Maddux
2nd	1:45-2:30	T, Th	Henry		1:45-2:30	M, W Henry
3rd	1:45-2:30	M, W	Hill	1:45-2:30	T, TH	Hill
4th	12:55-1:40	T, Th, F	Nutter	9:50-10:35	W	Nutter
5th	12:55-1:40	M-F	Minyard	9:50-10:35	M	Minyard
GR	Library	Day	Teacher			
K	9:50-10:35	TH	Dunham			
1st	9:50-10:35	T	Maddux			
2nd	12:55-1:40	F	Henry			
3rd	1:45-2:30	F	Hill			
4th	9:50-10:35	M	Nutter			
5th	9:50-10:35	W	Minyard			

\*TEACHER PLAN TIME CORRESPONDS WITH THEIR ROTATION\*

# TURNER HS/MS

2022-2023

	8:10-8:55	9:00-9:45	9:50-10:35	10:40-11:25	11:30-12:15	12:20-12:50	12:55-1:40	1:45-2:30	2:35-3:20
SANDERS	ACT PREP	ALGEBRA 1	GEOMETRY	ALGEBRA2	PLAN	LUNCH	SPEECH	DRIVERS ED	HS ATHLETICS
EAKINS	ANATOMY/ PHYSIOLOGY	BIOLOGY	CHEMISTRY	PLAN	ACADEMIC TEAM	LUNCH	PHYSICAL SCIENCE	HS PHYSICAL EDUCATION	HS ATHLETICS
HARTMAN, B	COMMUNICATION SKILLS	GEOGRAPHY	ENVIRONMENTAL SCIENCE	PLAN	6TH SCIENCE	LUNCH	7TH SCIENCE	6/7 ENRICHMENT	8TH SCIENCE
HILL	7/8 PHYSICAL EDUCATION	7/8 ATHLETICS	US HISTORY	WORLD HISTORY / GOVERNMENT	CIVICS	LUNCH	PLAN	HS PE / ELEMENTARY PE (3,4)	HS ATHLETICS
HARTMAN, S	7/8 PHYSICAL EDUCATION	7/8 ATHLETICS	8TH US HISTORY	7TH GEOGRAPHY	PLAN	LUNCH	5/6 ATHLETICS	HS PHYSICAL EDUCATION	HS ATHLETICS
KEATTS, B	7/8 PHYSICAL EDUCATION	7/8 ATHLETICS	OK HISTORY / GOVERNMENT	PLAN	PERSONAL FINANCIAL LITERACY	LUNCH	5/6 ATHLETICS	HS PHYSICAL EDUCATION	HS ATHLETICS
KEATTS, D	7/8 MUSIC	PLAN	ELEMENTARY MUSIC	COMPUTERS 1	COMPUTERS 2	LUNCH	VOCAL 1	ELEMENTARY MUSIC	VOCAL 2
RAMON	7/8 STEM	ENGLISH 3	PLAN	ENGLISH 4	ENGLISH 1	LUNCH	ENGLISH 2	YEARBOOK	HS STEM
FULLER	6TH READING	7/8 NEWSPAPER	6TH ELA	PLAN	7TH READING	LUNCH	8TH ELA	8TH READING	7TH ELA
ITTER	PLAN	7/8 HEALTH PE	7TH MATH	6TH MATH	8TH PRE ALGEBRA	LUNCH	5/6 HEALTH PE	6/7 ENRICHMENT	6TH KEYBOARDING
MCNEILL	CULINARY BASICS	FOOD SCIENCE	HOSPITALITY & TOURISM	8TH FACS	PLAN	LUNCH	INTERIOR DESIGN	FASHION DESIGN	HUMAN DEVELOPMENT
BELL	INTRO TO AG	INTRO TO POWER & TECH	AG STRUCTURES	8TH AG EXPLORATION	PLAN	LUNCH	ANIMAL SCIENCE	HORTICULTURE	AG EMPLOYMENT
VOIGHT	7/8 PHYSICAL EDUCATION	7/8 ATHLETICS	ELEMENTARY PE	ELEMENTARY PE	PLAN	LUNCH	ATHLETIC DIRECTOR	HS PE / ELEMENTARY PE (3,4)	HS ATHLETICS
CRESCO				SPANISH 1	SPANISH 2	LUNCH			



Turner Public Schools  
P.O. Box 159 • 22069 State Hwy 32  
Burneyville, OK 73430



HOME OF THE FALCONS

September 1, 2022

Accreditation Standards Division  
2500 North Lincoln Boulevard  
Suite 210  
Oklahoma City, Oklahoma 73105-4599

To Whom It May Concern:

I am requesting a deregulation for Library Media Services for Turner Elementary (105) and Turner High School (705). Turner is a small rural school with a student enrollment of 300 students. Our library is currently being served by an assistant who is in the Library all day 5 days a week. She is very proficient and capable of providing services to our students. With the struggle to find certified teachers and especially Library Media Specialists, and with the current budget situation in Oklahoma, I am requesting this deregulation be granted. If you need any further information from me, please feel free to contact me.

Sincerely,

Shari Pillow

Shari Pillow  
Superintendent  
580-276-1307  
580-276-5223 (FAX)  
[spillow@turnerisd.org](mailto:spillow@turnerisd.org)

Delbert Rossiter  
High School Principal  
580-276-3873  
580-276-2493 (FAX)  
[delbert.rossiter@turnerisd.org](mailto:delbert.rossiter@turnerisd.org)

Miranda Shelton  
Elementary Principal  
580-276-2707  
580-276-1306 (FAX)  
[mshelton@turnerisd.org](mailto:mshelton@turnerisd.org)

My Regular Home Office Log... x [Gmail icon] x [Turner School Deregulation Act] x +

← → ↻ mail.google.com/mail/u/0/#search/in%3Ashari-pillow%3Aaccr... x [Inbox (6)] x [Shari Pillow] x [Turner School Deregulation Act] x +

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➤ CRM E-Rate

➤ duns number

➤ ECF contract

➤ Hofmeister's notes 1

➤ Jim Newcomb

➤ Kelly Freeman Audit Info...

➤ Patrick Gay

➤ Victor Cope Indian Educ...

📧 Shari Pillow <shari.pillow@turner-sd.org>  
to accreditation.division

Turner School Deregulation Application


External

Import

Please let me know if I need to mail the original in as well. Thank you.

Shari Pillow  
Turner Public School  
Superintendent

One attachment • Scanned by Gmail



Shari Pillow <shari.pillow@turner-sd.org>  
to 4096

Shari Pillow  
Turner Public School  
Superintendent

244 PM (45 minutes ago)

☆ ↶ ⋮

Type here to search

817 Party sunny 3:31 PM 9/17/2023